## AYERSVILLE WATER AND SEWER DISTRICT

PH: 419-395-1733 FAX: 419-395-2533

13961 Fruit Ridge Rd Defiance, OH 43512

WEBSITE: ayersvillewsd.com

### **BOARD**

President- Greg Schafer V

Vice President- Jason Schafer

Treasurer- Ronda Phillips Secretary- Kenton Miller Legal Counsel, Carl Ireland

Members: Janet Beardsley, Brian Berry, Rachael Beardsley

### **EMPLOYEES**

**District Manager-** Eric Wenzinger

Clerk- Heather Baker Field Operators- John Lehnert, Wes Wenner

# MINUTES FOR THE BOARD MEETING ON FEBRUARY 18<sup>TH</sup>, 2021 MEETING STARTED AT 7:00 P.M.

- A. Call to order, in accordance with ORC 121.22 was made by President Schafer at 7:00pm.
- B. President Schafer completed the Roll Call of Officers and attendees, with the following people in attendance: K.Miller, R.Phillips, and G.Schafer by zoom J.Schafer, J.Beardsley, R.Beardsley, and B.Berry. Also in attendance were Eric Wenzinger (District Manager), Heather Baker (Clerk), and Carl Ireland (District Attorney).
- C. Public comment none
- D. Reading and approval of the previous meeting's minutes January 21<sup>st</sup>, 2021. Motion to accept the meeting minutes from January 21<sup>st</sup> was made by R.Phillips, with a 2<sup>nd</sup> by J.Beardsley. Vote was all in favor, with none opposed. Motion carried.
- E. Correspondence Received a letter from Ohio EPA, Letter of License to Operate

### 1) President

- a) Stantec Eric heard from Dale that we may need to reapply for the loan
- b) Water & Sewer Rules & Regs. Committee Ronda is currently working on
- c) Policy & Resolution book organization
- d) Audit Committee Report completed
- e) Employee Relations manual update
- f) USDA Sewer Loan Payoff Payment was made in full for \$191,595.99 on 2/5/2021 done
- g) Resolution #2101.01 Resolution of Deliquent Accounts be sent to County Auditor's office for \$7348.72. Board vote was all in favor, with none opposed.

## 2) Treasurer

- a) Review of the Monthly Financial Reports for January 2021
  - 1) bank statements

- 2), bank reconciliation
- 3) customer adjustment
- 4) wage and leave report
- 5) monthly payments
- 6) purchase orders
- 7) vendor list
- 8) Other reports water and sewer billing report, appropriations, income, etc.
- b) Motion to approve monthly reports was made by K.Miller, with a 2<sup>nd</sup> by J.Beardsley. Vote as follows; Yea: J.Schafer, R.Beardsley, B.Berry, J.Beardsley, K.Miller, R.Phillips, and G.Schafer. Vote was all in favor, with none opposed. Motion carried

## 3) <u>District Manager-review District Manager's Monthly Report</u>

- a) Water main break Leak on Arena home owners
- b) New services-pending or in process None
- c) EJP progress New sensus update should be done sometime in March 2021
- d) Air release valves- ongoing
- e) SCADA update
- f) Infiltration & Leak detection South Dohoney & other places No update
- g) Hydrant relocation for Watson Rd. Spring/Summer 2021
- h) Training plans clerk, and field operators Heather has Records training April Heather and I have sensus training (with EJP) 3/4/21. Field operators and I have confined space training 2/24/21 (video online)
- i) Hr. meters installation update on results Ongoing
- j) TTHM update no update
- k) Water usage? Jan 2020 .110MGD; Jan 2021 .097MGD; Feb 2020 .110MGD; Feb 2021 .098 MGD avg. so far
- I) GPS Software for mapping valves and pipe **Ongoing**
- m) COVID 19 **No issues**
- F. Enter executive session, in accordance with ORC 121.22
  - a. Motion was made by G.Schafer, with a 2<sup>nd</sup> by K.Miller @ 7:28pm to discuss disciplinary actions of an employee
  - Motion was made to come out of executive session was made by G.Schafer, with a 2<sup>nd</sup> by R.Phillips @ 7:46pm
- G. <u>Legal Counsel</u> Nothing new to report
- H. <u>Adjournment -</u> A motion was made by R.Phillips with a 2<sup>nd</sup> by J.Schafer at 7:48pm to adjourn the meeting. The vote was all in favor with none opposed. Meeting was adjourned at 7:48pm.

Greg Schafer, District President

Kenton Miller, District Secretary

Reminder: March meeting – Records commission meeting before reg. Board meeting
@ 6:30pm – Annual required meeting